

# AGENDA

**REGULAR MEETING  
CITY COUNCIL  
DELL RAPIDS, SOUTH DAKOTA**

**CITY COUNCIL CHAMBER, CITY HALL  
OCTOBER 1, 2012  
MONDAY, 7:30 P.M.**

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF AGENDA
- IV. APPROVE MINUTES: September 17, 2012 – Regular Session; September 25, 2012 - Special Session.
- V. VISITORS TO BE HEARD
- VI. OUTDOOR EVENT PERMIT – HALLOWEEN EVENT – DOWNTOWN ORGANIZATION
- VII. DRAINAGE ISSUE – PROPERTY OWNER SARAH ZERFAS
- VIII. OLD BUSINESS
  - A. ORDINANCE NO. 767 PUBLIC HEARING – REZONE REQUEST – LOT 1 BLOCK 5 OF TIMBER RIDGE ADDITION – FROM NRC: NATURAL RESOURCE CONSERVATION TO R-3 MEDIUM DENSITY RESIDENTIAL & LOT 10 THRU 14 IN BLOCK 6 OF TIMBER RIDGE ADDITION – FROM NRC: NATURAL RESOURCE CONSERVATION TO R-1: SINGLE FAMILY RESIDENTIAL DISTRICT – SECOND READING AND ADOPTION
  - B. 15<sup>th</sup> STREET PHASE II – PROPERTY OWNER MEETING RECAP AND DESIGN DECISIONS
- IX. NEW BUSINESS
  - A. ICAP TRANSIT MANAGEMENT AGREEMENT
  - B. ORDINANCE NO. 768 AMMENDING SECTION 4-16 NUMBER OF OFF-SALE LIQUOR LICENSES – FIRST READING
- X. CLAIMS PAYABLE
- XI. ADMINISTRATOR REPORT
- XII. EXECUTIVE SESSION – COMPETITIVE SERVICE OFFERINGS, SDCL 9-34-19
- XI. ADJOURN

## WELCOME TO YOUR CITY COUNCIL MEETING

If you wish to participate in the discussion, the meeting provides several opportunities:

1. After the minutes are approved, the Mayor will ask if any visitors wish to be heard. Any item **not** on the agenda may be discussed. Items requiring action will then be placed next on the agenda for formal action.
2. During the discussion of agenda topics, anyone may comment if the Council is accepting public testimony. The Mayor may recognize you if you raise your hand. Please state your name and address for the City minutes. Discussion occurs before motions are made and seconded. Discussion also occurs after the motion is seconded and before the vote.

Should you wish to have information on past Council action, contact the City Administrator at City Hall. The City Council meets the first and third Monday of each month at 7:30 p.m. in the Council Chambers of City Hall. *Please call City Hall, 428-3595, regarding the accessibility of City Council meetings and information on this agenda. The City can provide alternative means of accessibility for disabled citizens. Please call at least 24 hours in advance.*