

# AGENDA

**REGULAR MEETING  
CITY COUNCIL  
DELL RAPIDS, SOUTH DAKOTA**

**CITY COUNCIL CHAMBER, CITY HALL  
SEPTEMBER 16, 2013  
MONDAY, 7:30 P.M.**

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF AGENDA
- IV. APPROVE MINUTES: SEPTEMBER 3<sup>rd</sup>, 2013 – REGULAR SESSION; SEPTEMBER 9, 2013 SPECIAL SESSION
- V. VISITORS TO BE HEARD
- VI. PUBLIC HEARING – 7:30 PM – VARIANCE REQUESTS – SPRUCE GLEN DEVELOPMENT
- VII. OUTDOOR EVENTS PERMIT – HOMECOMING EVENTS – SEPTEMBER 27<sup>th</sup>
- VIII. OLD BUSINESS
  - A. 15th STREET/STATE AVE/GARFIELD AVE IMPROVEMENT PROJECT – SEWER EXTENSION SOUTH – PERFORM ADDITIONAL WORK
  - B. ORDINANCE NO. 777 – 2014 APPROPRIATIONS ORDINANCE / LEVY CERTIFICATION – SECOND READING AND ADOPTION
  - C. SURPLUS PROPERTY COMMITTEE – PLAT DISCUSSION
- IX. NEW BUSINESS
  - A. ROCKY RUN FLOODPLAIN INTERPRETATION INQUIRY – ZWART
  - B. URBAN RURAL SERVICE DISTRICT – CONSIDERATION AND DISCUSSION
  - C. RESOLUTION 2013-11: SE SEWER EXTENSION FUNDING APPLICATION SUPPORT
- X. CLAIMS PAYABLE
- XI. ADMINISTRATOR REPORT
  - A. WATER TOWER(S) LEASE – UPDATE
  - B. LIBRARY DIRECTOR REPLACEMENT – UPDATE
  - C. PLANNING COMMISSION ORDINANCE AMENDMENT – UPDATE
  - D. ZONING ORDINANCE AMENDMENTS - UPDATE
- XI. ADJOURN

## WELCOME TO YOUR CITY COUNCIL MEETING

If you wish to participate in the discussion, the meeting provides several opportunities:

1. After the minutes are approved, the Mayor will ask if any visitors wish to be heard. Any item **not** on the agenda may be discussed. Items requiring action will then be placed next on the agenda for formal action.
2. During the discussion of agenda topics, anyone may comment if the Council is accepting public testimony. The Mayor may recognize you if you raise your hand. Please state your name and address for the City minutes. Discussion occurs before motions are made and seconded. Discussion also occurs after the motion is seconded and before the vote.

Should you wish to have information on past Council action, contact the City Administrator at City Hall. The City Council meets the first and third Monday of each month at 7:30 p.m. in the Council Chambers of City Hall. *Please call City Hall, 428-3595, regarding the accessibility of*

*City Council meetings and information on this agenda. The City can provide alternative means of accessibility for disabled citizens. Please call at least 24 hours in advance.*