

# AGENDA

**REGULAR MEETING  
CITY COUNCIL  
DELL RAPIDS, SOUTH DAKOTA**

**CITY COUNCIL CHAMBER, CITY HALL  
JUNE 17, 2013  
MONDAY, 7:30 P.M.**

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF AGENDA
- IV. APPROVE MINUTES: JUNE 3<sup>rd</sup>, 2013 – Regular Session
- V. VISITORS TO BE HEARD
- VI. OLD BUSINESS
  - A. PUBLIC CAMERA SYSTEM – CONSIDER QUOTES
  - B. 15<sup>th</sup> STREET/STATE AVE/GARFIELD AVE IMPROVEMENT PROJECT – CHANGE ORDER CONSIDERATION
  - C. SAFE ROUTE TO SCHOOLS GRANT – UPDATE AND DECISION
  - D. SURPLUS PROPERTY – COMMITTEE REPORT
  - E. SANITARY SEWER EXTENSION SOUTH – ENGINEERING AGREEMENT
  - F. LIBRARY BOARD APPOINTMENT
- VII. NEW BUSINESS
  - A. BEACH AVE RAILROAD CROSSING IMPROVEMENT SUPPORT
  - B. RESOLUTION NO 2013-10 : TRANSIT GRANT 5311 FUNDS
  - C. CAMPERS/TRAILERS PARKED IN STREETS – CITIZEN CONCERN CAROL JOHNSON
  - D. CITY SUPPORT FOR ECONOMIC DEVELOPMENT CORPORATION – 2014 BUDGET DIRECTIVE
  - E. ZONING AMMENDMENT DISCUSSION – SIDE SETBACKS IN RESIDENTIAL ZONES
- VIII. CLAIMS PAYABLE
- IX. ADMINISTRATOR REPORT
  - A. 10<sup>th</sup> Street Rebekah Avenue to Iowa – Update
  - B. Quarry Days - Update
- XI. ADJOURN

## WELCOME TO YOUR CITY COUNCIL MEETING

If you wish to participate in the discussion, the meeting provides several opportunities:

1. After the minutes are approved, the Mayor will ask if any visitors wish to be heard. Any item **not** on the agenda may be discussed. Items requiring action will then be placed next on the agenda for formal action.
2. During the discussion of agenda topics, anyone may comment if the Council is accepting public testimony. The Mayor may recognize you if you raise your hand. Please state your name and address for the City minutes. Discussion occurs before motions are made and seconded. Discussion also occurs after the motion is seconded and before the vote.

Should you wish to have information on past Council action, contact the City Administrator at City Hall. The City Council meets the first and third Monday of each month at 7:30 p.m. in the Council Chambers of City Hall. *Please call City Hall, 428-3595, regarding the accessibility of City Council meetings and information on this agenda. The City can provide alternative means of accessibility for disabled citizens. Please call at least 24 hours in advance.*