

AGENDA

**REGULAR MEETING
CITY COUNCIL
DELL RAPIDS, SOUTH DAKOTA**

**CITY COUNCIL CHAMBER, CITY HALL
FEBRUARY 6, 2012
MONDAY, 7:30 P.M.**

- I. ROLL CALL
- II. PLEDGE OF ALLEGIANCE
- III. APPROVAL OF AGENDA
- IV. APPROVE MINUTES: January 17, 2012 – Regular Session
- V. VISITORS TO BE HEARD
- VI. 2010 AUDIT REPORT – KMWF – JUSTIN SCHNEIDER
- VII. PLAT TRACT 1 – 12th STREET and TRACT 2 -14th STREET OF DELL RAPIDS ELEMENTARY SCHOOL ADDITION
- VIII. OLD BUSINESS
 - A. RECREATIONAL BIKE TRAIL – PAY REQUEST #10 BUSKERUD CONSTRUCTION
\$24,826.65
 - B. 2012 GARBAGE HAULERS LICENSE
 - C. 7th STREET IMPROVEMENT COST ESTIMATES / WYLAND ADDITION COST ESTIMATES
– DGR ENGINEERING
- IX. NEW BUSINESS
 - A. RESOLUTION #2012-04: SUBMITTAL OF APPLICATION FOR DRINKING WATER AND CLEAN WATER IMPROVEMENTS – 15th STREET 2nd PHASE/GARFIELD STREET WATER MAIN RELOCATION
 - B. FEMA HAZARD MITIGATION GRANT DOLLARS – PROPERTY ACQUISITION PROGRAM
 - C. ANNOUNCE SUMMER SEASONAL POSITIONS
- X. CLAIMS PAYABLE
- XI. ADMINISTRATOR REPORT
 1. Subdivision Ordinances and Engineering Design Standards – Update
 2. Official Zoning Map Adoption – Update
 3. SE Sanitary Study – Update
 4. 2011 Audit – Update
 5. Snow Removal Ordinance - Recap
 6. Board of Equalization Reminder
- XII. ADJOURN

WELCOME TO YOUR CITY COUNCIL MEETING

If you wish to participate in the discussion, the meeting provides several opportunities:

1. After the minutes are approved, the Mayor will ask if any visitors wish to be heard. Any item **not** on the agenda may be discussed. Items requiring action will then be placed next on the agenda for formal action.
2. During the discussion of agenda topics, anyone may comment if the Council is accepting public testimony. The Mayor may recognize you if you raise your hand. Please state your name and address for the City minutes. Discussion occurs before motions are made and seconded. Discussion also occurs after the motion is seconded and before the vote.

Should you wish to have information on past Council action, contact the City Administrator at City Hall. The City Council meets the first and third Monday of each month at 7:30 p.m. in the Council Chambers of City Hall. *Please call City Hall, 428-3595, regarding the accessibility of City Council meetings and information on this agenda. The City can provide alternative means of accessibility for disabled citizens. Please call at least 24 hours in advance.*